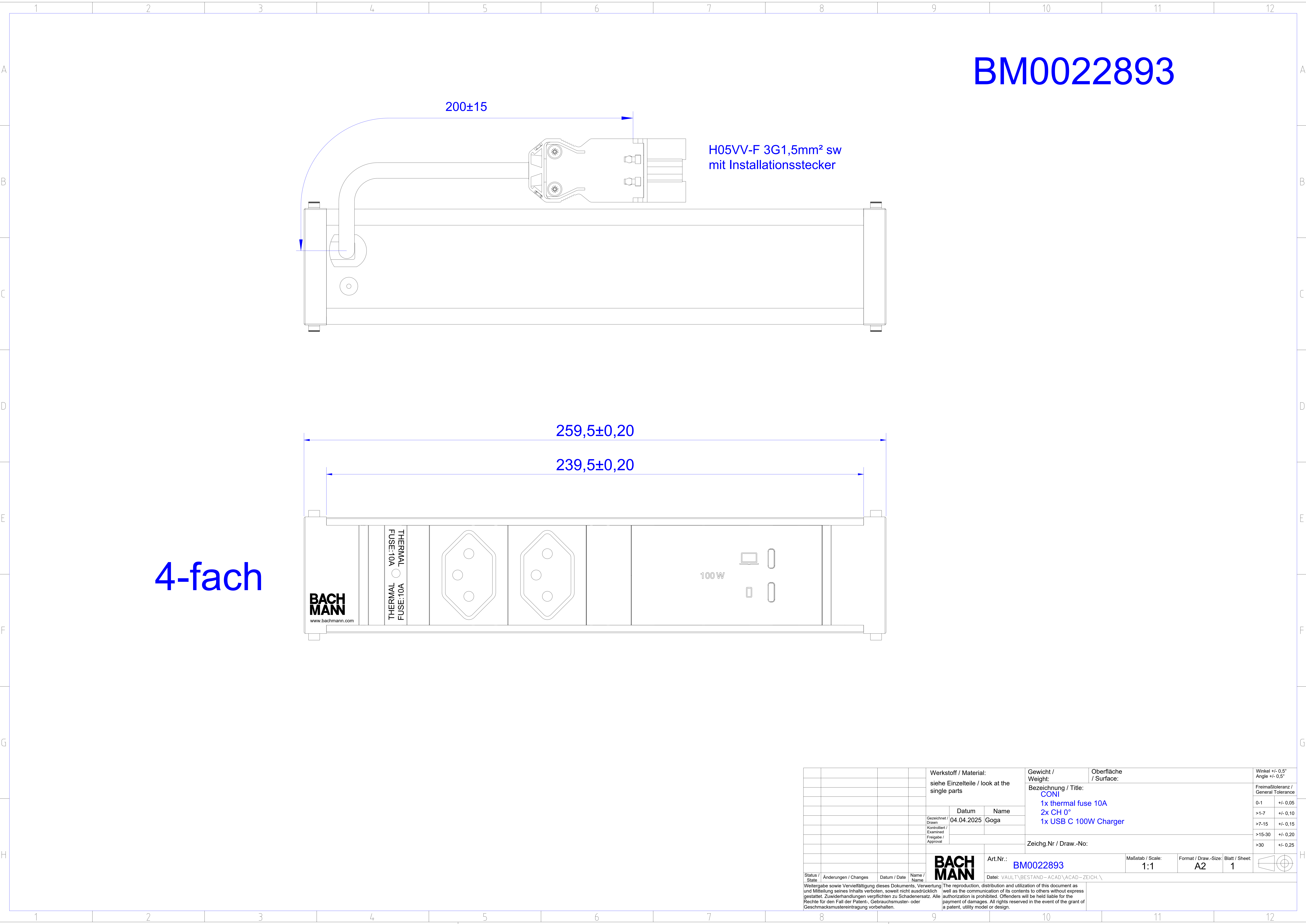
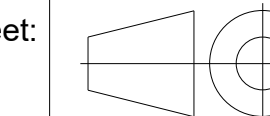




BM0022893

H05VV-F 3G1,5mm² sw  
mit Installationsstecker

4-fach

|                   |  |  |  |                                                                          |  |                                                                                          |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  |                                                                                       |  |
|-------------------|--|--|--|--------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|--------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|---------------------------------------------------------------------------------------|--|
|                   |  |  |  | Werkstoff / Material:<br>siehe Einzelteile / look at the<br>single parts |  | Gewicht /<br>Weight:                                                                     |  | Oberfläche<br>/ Surface: |  | Winkel +/- 0,5°<br>Angle +/- 0,5°                                                                                                                                                                                                                                                                                             |  |                                             |  |                                                                                       |  |
|                   |  |  |  |                                                                          |  | Bezeichnung / Title:<br>CONI<br>1x thermal fuse 10A<br>2x CH 0°<br>1x USB C 100W Charger |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  | Freimaßtoleranz /<br>General Tolerance      |  |                                                                                       |  |
|                   |  |  |  | Datum                                                                    |  | Name                                                                                     |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  | 0-1 +/- 0,05                                                                          |  |
|                   |  |  |  | Gezeichnet /<br>Drawn                                                    |  | 04.04.2025 Goga                                                                          |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  | >1-7 +/- 0,10                                                                         |  |
|                   |  |  |  | Kontrolliert /<br>Examined                                               |  |                                                                                          |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  | >7-15 +/- 0,15                                                                        |  |
|                   |  |  |  | Freigabe /<br>Approval                                                   |  |                                                                                          |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  | >15-30 +/- 0,20                                                                       |  |
|                   |  |  |  |                                                                          |  |                                                                                          |  | Zeichg.Nr / Draw.-No:    |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  | >30 +/- 0,25                                                                          |  |
|                   |  |  |  | <b>BACH<br/>MANN</b>                                                     |  | Art.Nr.:<br>BM0022893                                                                    |  |                          |  | Maßstab / Scale:<br>1:1                                                                                                                                                                                                                                                                                                       |  | Format / Draw.-Size: A2<br>Blatt / Sheet: 1 |  |  |  |
|                   |  |  |  |                                                                          |  | Datei: VAULT\BESTAND-ACAD\ACAD-ZEICH.\                                                   |  |                          |  |                                                                                                                                                                                                                                                                                                                               |  |                                             |  |                                                                                       |  |
| Status /<br>State |  |  |  | Änderungen / Changes                                                     |  | Datum / Date                                                                             |  | Name /<br>Name           |  | Weitergabe sowie Vervielfältigung dieses Dokuments, Verwertung<br>und Mitteilung seines Inhalts verboten, soweit nicht ausdrücklich<br>gestattet. Zuwiderhandlungen verpflichten zu Schadenersatz. Alle<br>Rechte für den Fall der Patent-, Gebrauchsmuster- oder<br>Geschmacksmustereintragung vorbehalten.                  |  |                                             |  |                                                                                       |  |
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